

The Teaching Kitchen Application Process

1. Attend Teaching Kitchen info session & kitchen tour

*currently not required due to Covid-19 restrictions

2. Submit application (fully completed!)

Applications may be submitted in any of the following ways:

- Fax to 617-657-1915
- Email to allison@servings.org
- Mail or drop off at Community Servings, 179 Amory Street, Jamaica Plain, MA 02130

2. Interview at Community Servings

Qualified applicants will be scheduled for an interview after submitting a completed application. Applicants may be requested to return for a second interview.

3. Notification of Acceptance

All applicants will be notified of their status by phone 1-2 weeks after attending their interview.

4. Formal intake for accepted applicants

The following eligibility verifications must be brought to the intake appointment:

| Employment Eligibility Verification (2 Forms) |
|---|
| Acceptable forms: US Birth Certificate, Passport, Naturalization Certificate, Green (Alien |
| Resident) Card, Work Permit, Driver's License/ID, Social Security Card |
| Proof of Residency |
| Acceptable forms: Driver's License or Mass ID with current address, bank statement or utility |
| bill with current address, letter from shelter, residential program, DTA, etc. |
| Proof of Family Income and Size |
| Most recent paystubs, DTA letter, SSI/SSDI letter, 1040 form, or Unemployment Insurance |
| (U.I.) statement (If you receive more than one, please submit copies of each one) |

Questions? Please contact Allison Sequeira, Teaching Kitchen Program Manager, at allison@servings.org or 617-522-7777 ext. 206



| Name | | | | | Date / | /20 |
|--------------------------|--------------------|------------------|----------------|-----------------|--------------|--|
| | Last | F | irst | Middle Initial | | , |
| Residential A | .ddress | | | | | |
| | Street Add | dress, Apt. No | ., or P.O. Box | City | State | Zip Code |
| Mailing Addre | | | | | | |
| | Street Add | dress, Apt. No | ., or P.O. Box | City | State | Zip Code |
| Telephone (|) | E | mail address | s (please write | e clearly) | |
| Date of Birth | | | | | | |
| | | | | | | |
| | | | | | | |
| DEMOGR | RAPHIC INF | ORMATION | | | | |
| | | | | | | |
| | | | | | | The following question t services possible. |
| Housing: Per | manent 🗆 | Transitional | ☐ Shelter [| □ Residentia | ll Program [| ☐ Homeless ☐ Oth |
| Gender Identi | ity : Man □ | Woman □ I | Non-Binary/0 | Genderqueer [| □ Transge | nder Man □ |
| Transgender [*] | Woman □ | Other □ | | | | |
| Race and Eth | nicity (pleas | se select all ti | hat apply): | | | |
| Black/ Africa | n American | | | Asian □ | | |
| Middle Easte | rn or North | African □ | | White \Box | | |
| Hispanic/ Lat | ino/ Spanis | h □ | | European | | |
| Native Hawai | ian/Pacific | Islander □ | | Other □ | | |
| American Ind | ian/Native A | Alaskan □ | | | | |
| | | | | | | |

Please answer the following questions by checking "yes" or "no" in the boxes provided.

| Are you | Yes | No |
|---|-----|----|
| 1. Currently working? | | |
| 2. A U.S. veteran? | | |
| 3. Disabled? | | |
| 4. Authorized to work in the U.S.? | | |
| 5. A single parent? | | |
| 6. A client of the Mass Rehab Commission (MRC)? | | |

Please list all current sources of income:

| Type of Income | Yes | No | Estimated Monthly Amount |
|-----------------------------|-----|----|-----------------------------|
| Employment Income (Job) | | | |
| DTA Cash Benefits (TAFDC) | | | |
| Food Stamps (SNAP) | | | |
| SSI/SSDI | | | |
| Unemployment Insurance (UI) | | | |
| Other: | | | |
| Total | | | |

EMPLOYMENT HISTORY

Please list your two most recent jobs OR attach a resume if you have one.

| Compan | y name | | |
|-----------|--------------------------------------|-----------------|--|
| Job Title | ? | | |
| Employn | nent Dates: | | |
| From: | То: | | |
| Wages: | Hourly, Weekly, Biweekly (check one) | Hours per week: | |
| | | Amount: | |
| Compan | y name | | |
| Job Title | | | |
| Employn | nent Dates: | | |
| From: | То: | | |
| Wages: | Hourly, Weekly, Biweekly (check one) | Hours per week: | |
| | | Amount: | |

PROFESSIONAL REFERENCES

Please supply at least one (1) professional reference that we may contact. (This can be a prior supervisor, employer, case manager, or someone else who can talk about your employment skills.)

| | - | | • | . , , |
|--|---------------------------|-----------------|--------------------|-----------------------|
| 1. Name and Title: | Relationship to you: | Company Na | me: | Phone # or email: |
| | | | | |
| 2. Name and Title: | Relationship to you: | Company Na | me: | Phone # or email: |
| EDUCATION | | | | |
| SCHOOL | NAME/LOCATION | COURSE OF STUDY | LEVEL COMPLETED | GRADUATION/ DEGREE |
| High School | | | | |
| Trade or Vocational School | | | | |
| College/University | | | | |
| Other | | | | |
| | REFERRAL INFORMATION | | | |
| , and the second | REFERRAL INFORMATION | | | |
| Have you ever been a C | ommunity Servings Volunte | er? Yes 🗆 | No □ | |
| How did you hear about | The Teaching Kitchen? | | | |
| □ Program/Agency □ □ Other | Posting □Friend/Family □ | □ Community S | ervings Staff [| □ Career Center |
| Referral Name: | | Title: | | |
| Referral Phone: | | _ Referral Ema | il: | |

Referral Agency/Program:

PERSONAL STATEMENT: PLEASE ANSWER THE QUESTIONS USING THE SPACE PROVIDED.

| 1. | Please describe your job search over the past 6 months. Be as specific as possible include websites and specific jobs. Please bring your work search log if you have been completing one for unemployment. |
|----|--|
| 2. | What do you hope to gain from this program? |
| 3. | Where do you hope to be in six months? (i.e. type of job, further education, steady work) |
| 4. | Describe any experiences you have had that would be relevant to the food service industry. |

PHYSICAL REQUIREMENTS FOR ALL TRAINEES

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|---|
| Trainees must be able to perform the following: |
| • Lift and/or move up to 40 pounds |
| Specific vision abilities required include Close vision and Peripheral vision |
| • Ability to stand (up to 100% of the time) and walk |
| • Must be able to use hands to finger, handle, or feel; reach with hands and arms; stoop, kneel, crouch, |
| or crawl |
| Must be able to talk and hear |
| |
| Applicant Signature: Date: |
| |
| |
| |
| |
| |
| RELEASE OF INFORMATION |
| I,(Print name), agree to provide and/or release |
| |
| I,(Print name), agree to provide and/or release |
| I,(Print name), agree to provide and/or release |
| I,(Print name), agree to provide and/or release employment and educational information to Community Servings and its funders. |